238 ST. MARK. VI.   
   
 bdohn vi. saying, » From whence hath this man these things? and   
 what wisdom is this which is given unto him, that [\* even]   
 such mighty works are wrought by his hands? § Is not   
   
 c see xii. the carpenter, the son of Mary, » © ¢ke brother of   
 James, and Joses, and of Juda, and Simon? and are not   
 @matix.6 hig sisters here with us? And they 4 were offended at   
   
 eJobniv.44 him, ‘But Jesus said unto them, \*A prophet is not   
 without honour, but in his own country, and among his   
 fegeGen.xt. own kin, and in his own house. 5 And he could there do   
 no mighty-work, save that he laid his hands upon a few   
   
 Sreteux sick folk, and healed them. 6 And &he marvelled because   
 of their unbelief.   
 hh Luke 92. And he went round about the villages, teaching.   
 tob.tt.181% 71 he called unto him the twelve, and began to send   
 them forth by two and two; and gave them power over   
 unclean spirits ; ® and commanded them that they should   
 take nothing for their journey, save a staff only ; no scrip,   
 kactsxt, no bread, no money in their purse: ° but \*be shod with   
   
   
 itakex.7,8 sandals ; and not put on two coats. 10! And he said unto   
 them, In what place soever ye enter into an house, there   
 minkex.10. abide till ye depart from that place. 11™ And whosoever   
 shall not receive you, nor hear you, when ye depart thence,   
   
 ® omit. » read, and the. ° read, whatsoever place.   
   
 from thence must mean from that city, 6.) marvelled—this need not surprise   
 Capernaum. This against who try on nor be construed otherwise as a   
 this misinterpretation ground a difference description of the Lord’s mind: in the   
 between St. Matthew St. Mark. mystery of his humanity, as He was com-   
 3. the carpenter] This does not, passed by human infirmity,—grew in wis-   
 seem to be used random,—but to signify dom,—learned obedience,—knew not the   
 that the Lord had actually at the day nor the hour (ch. xiii. He   
 trade of his reputed Justin Martyr might wonder at the unbelief His coun-   
 says, “ For He wrought, while among men, trymen. And he went round .. . se   
 the ordinary works of a carpenter, wit, Matt. ix. 85.   
 ploughs and yokes.” But on the other 7—13.] THE SENDING FORTH OF THE   
 hand, Origen (carelessly asserta no- Tweive. Matt.x.1—15. Luke ix.1—5:   
 where in the ls received in tho see also Matt. as the introduction   
 chorches is Jesus Himself called a car- to this mission. eles) or three   
 penter. . 6.] he could dono... accounts are trifling, we might ex-   
 the want of ability of is not ab- pect in s0 a discourse delivered   
 solute, but relative: not because He was all the twelve. See the to Matthew;   
 powerless, but because were faithless.” —and respecting the subsequent   
 Theophylact. The same voice, which could between Matthew (ver. 16 ff.) Lake—   
 still tempests, could any where and those on Luke x. 7. by two and two]   
 under any circumstances have commanded These coxples are pointed in Matthew's   
 diseases to obey; but in most cases of list the Apostles—not however in   
 human infirmity, it our Lord’s practice which again shews the total of con-   
 to require in the recipient of aid: necting Serign this such 2s often   
 and that being wanting, help could not assumed. 8.) Striking instances   
 be given. from what follows, in these verses, the independence of   
 find that in a few instances it exist, three reports in present form.   
 and the help was given save a staff only Mark, sor yet a sof,